

STATE OF WASHINGTON  
KING COUNTY DISTRICT COURT  
SEATTLE DIVISION

CITY OF SEATTLE	)	Case No. 98-005901
	)	
Plaintiff,	)	DECLARATION OF GEORGE FREEMAN
	)	
vs.	)	SPD INCIDENT NO'S: 98-289217
	)	98-289236
<u>GEORGE FREEMAN, Defendant,</u>	)	IN RE: SMC NO: 340286

KING COUNTY DISTRICT COURT  
SEATTLE DIVISION

Dear Chief,

COMES NOW, George Freeman, Defendant, being over the age of eighteen and Plaintiff herein, I make the following declaration upon personal knowledge of fact:

1. I am at a loss as to the proper framing in bringing this complaint to your attention, as opposed to a formal civil complaint. This grievance is in reference to an ongoing "*good ol' boy*" program that started long before your welcomed arrival in this city. It goes to a police department that just a few years prior, had been "on the take" by demanding payoffs from queer hangouts in order to operate.

In 1977 I avowed that the orderly congregation of people of the same mind set and linked together, reached a spiritual psyche of understanding that is protected under the constitution as a religious right. Hence on Friday, May 13th, 1997 begins The Monastery Church, recognized as a church by the IRS and our State Tax Board.

Oddly as it may seem as a church, the Monastery was not a teen dance hall, some of the officers in your department and the City refused to recognize my church as anything else other than an offensive sacrilege that had to be destroyed. The documents enclosed are offered to help.

2. The denomination of George Freeman was finalized by a variety of public servants, good ol' abomination evangelicals, led by attorney David Crosby's salaciously spoon feeding a media lusting for teen erotica, drugs and rock & roll. No one fabricated a more lasting dastardly damage, than your sergeant Paul Grady did. Mr. Grady filed false affidavits and swore to them in court. Back in 1985 Grady asked a young boy as he was exiting the restroom, why are you smiling at me. The boy without any prompting, says "I can give you [Grady] a blow job for \$25.00." Cheep trick, notwithstanding that of the twelve clubs and one church I've built or owned, I have never seen or heard of an offer for paid sex in an environment of free love just for the asking.

3. More importantly, on a 1985 local TV news tape, a young member of the church said that Grady picked him up while acting as the lead vice investigator in the abatement of the church. I later talked to the young man and he swore that Grady was actually using his position to sleep with the very boys he was investigating. In those days Grady suffered from what I term as the "Roy Cohn syndrome" Repress and destroy your other soiled self by attacking others like you. Many historians note that Hitler ordered the death of the brown shirts and later gays as he suffered under the same syndrome affliction.

After Grady's successful misrepresentations in the Monastery abatement in 1995, one year later he prompted his superiors to allow him to go after a non-alcoholic club named City Beat. There he chased a young boy named Steven Plankey. Grady continued to pursue Plankey whom he had met at an eastside health club where Plankey worked. Court records show that Plankey complained to Internal Affairs, whereupon Grady chased Plankey in his patrol car and in a threatening manner intimidated the young man for having reported him.

In an incident at the old Brass Connection Bar at Pike and Harvard streets, the same issue was raised. Grady is accused of pursuing sex with minors.

Hence reason for this letter, this past New Years Mr. Grady was in attendance at a large private party, where in presence of a few of my professional friends and acquaintances, he continued to publicly demean and degrade me. I did not violate any law during the operation of my church, and I will not tolerate this ongoing misconduct and defamation.

I have met and interviewed a number of Mr. Grady's tricks from Volunteer Park, downtown, and Broadway, whom he has had sex with ..

I object to his being placed in a position where he is given full access to continue what he has been doing all along, in uniform, bike cruising at \$40-\$60,000 yearly expense to the taxpayers.

I am alleged to dislike police. I do not dislike police. Throughout the eight years of the Monastery I met a Sgt. Benson who as a vice-officer, I thought was as fair and personable as anyone could hope to find in a professional career cop. If he's still on the force talk to him about my treatment and respect of him. I treat people the way they treat me, with a smile or a sword. I will not continue to be demonized by the lies of a bicycle queen in front of my professional associates.

I would recommend that Mr. Grady be placed in a closeted capacity where he is restricted from doing his soiled mattress business at the expense of the taxpayers. He is not paid by the people to make dates. In 1987 others and myself spoke to his Bon Marché live-in, he referred to Paul as being a psychopath. There are many in this community who hold to that belief.

I am filing this affidavit in this case, in that Paul Grady was a precinct participant in the police misconduct on July 11, 1999 under this cause. where your officer Keith Swank pulled a switch blade knife while I was cuffed in the back seat of his car.

I have no problem if needed to parade his tricks, depositions in front of a judge, jury and the

press. In 1986 a private investigator was hired in the City Beat abatement case. I have had opportunity to review that file. I suggest you do the same, in that it sets forth a pattern of conduct back then, that hasn't modified much over two decades.

The true fact is, the City of Seattle had an ongoing policy to eradicate all gay owned establishments that allowed gay youth to integrate with straight youths. In September of 1977 (which was just a few years from the days that the very same cops forced all gay clubs to pay off the police in order to operate) Capt. Dale Douglass then headed SPD's Vice unit with orders to infiltrate all Gay youth organizations with the intent to try to drive the gay institutions out of business.

The Monastery was first targeted back in 1977 by attempting to entrap me into being paid "a lot of cash" for use of the church building to film a "gay sex film" and further, provide a chicken boy for a rich California John" who really turned out to be vice officers. I rebuffed their solicitations and released a copy of the secretly acquired police report to the media. A Gay teen club called "The Association" was also set up by vice's on-going crusade to close gay youth clubs.

1. GAY INSTITUTIONS PUT OUT OF BUSINESS

1977	THE ASSOCIATION	FORCIBLY CLOSED
1985	THE MONASTERY	FORCIBLY CLOSED
1987	CITY BEAT	FORCIBLY CLOSED

2. HETEROSEXUAL OWNED TEEN CLUBS

**a.) SKOOCHIE'S: 131 Taylor Ave. N. 1983-86:**

After repeated complaints from a neighborhood complaint committee headed by Jim King of the Executive Inn, of violence, one young man murdered at the front door, two kids stabbed inside, drug usage and vandalism.. **NO ABATEMENT CHARGES FILED!**

**b.) ENCORE: Renton 1984-87:**

Having in excess of 175 criminal citations for marijuana, underage drinking, and assaults with knives and guns in and around the club issued by the Renton Police... **NO ABATEMENT CHARGES FILED!**

**c.) CLUB BROADWAY: 1115 BROADWAY 1983-86:**

In the months of October 1983, Officers Shilling and Furier wrote 32 criminal citations in the area of this teen club and in the first half of November another 44 similar citations were written. The citations were for Minors in Possession of Alcohol, possession of drugs, Lewd Conduct, Drinking in Public and Urinating in Public. Approximately 80% of those cited were under 21 years of age, and 40% of those cited were under 18 years of age. After repeated neighborhood petitioning to close the club in 1986 due to it's nuisances and a clash that sent two police officers to the hospital. Club owner John Schloredt, while sitting on the Mayor's task force on teen clubs, had been robbing utilities at his home and at Club Broadway for years. Even after affidavits of proof were submitted by the attorneys for WA Natural Gas as proof of theft...**NO ABATEMENT OR CRIMINAL CHARGES FILED!**

**d.) THE OZ: 131 Taylor Ave. N. 1987-1993:**

Nothing needs to be said about this teen Club Oz on a Friday night. They have had more violence and drive by shootings than any club in the history of this city..... talk to the staff of the Executive Inn...**NO ABATEMENT CHARGES FILED!**

**NO STRAIGHT TEEN CLUB HAS EVER BEEN ABATED!**

What is most interesting and never brought to light is the fact that in the Monastery case, there never was an arrest or a name of any suspected prostitute. Grady filed an affidavit alleging that he was approached by a stray young white male under 21 who Grady didn't even take his name in order to arrest at a later date, who suggested that he could give Grady "head for \$25.00. In nineteen years of building ten entertainment facilities, I have never heard of young males blindly soliciting for \$25.00 from random "Johns" in side of any gay club. The second allegation of prostitution in the Monastery case was admitted into evidence by Marilyn Brennehan, one of three prosecutors assigned to close the Monastery and get me. Brennehan and a vice dick were driving passed the corner of Boren and Stewart in the wee hours on a rainy and cold April morning, where they claimed to have heard from inside their warm automobile, two young girls decrying; "its cold out here we need a trick" . . . No names, no arrests and no collaboration by non-police persons for proof. Nine years later I have had to face people who believe Grady's lies that City Beat and the Monastery were **drug and gay prostitution clubs**.

**GAY PEOPLE DO NOT PROSTITUTE IN GAY INSTITUTIONS!**

**Michael Clark:** a gay male 18 years old, stated that Paul Grady picked him up at the Monastery during the course of the undercover investigation, that he and Grady made love and he felt used by Grady, in that Grady used sex for coercion against Michael to testify against the Monastery. Clark's testimony is on video from a 1985 TV news cast.

**Steven Plankey:** a male that Grady solicited in 1986 after the abatement of the Church and during Grady's investigation of City Beat (King Co. Sup Ct # 86-2-258752) Grady met young Steven at PAC West Health Club in Kirkland where Steven was employed. Grady cultivated Steven to go out with him to the teen club City Beat on a date and help close down the club. Plankey rebuffed Grady's sexual advances which included sexually touching Steven at the health club. Plankey complained to Child Protective Services via a phone call in May of 1987 of which no record can be found. In court, Plankey also claimed to have informed the attorney for City Beat of the incident, Kerry Richards and SPD Internal Investigations. On May 26, 1987 Plankey called 911 complaining that Grady had chased him in his police car, stopped and wanted to know why Plankey had gone to internal affairs.

During a hearing before King Co. Judge Charles Johnson, Plankey testified on the record to these charges with Fred Treadwell, legal advisor to Fitzsimons and Kevin Raymond who was the lead prosecutor in both the City Beat and Monastery cases. Treadwell and Raymond did everything possible to cover up and suppress Plankey's charges and Judge Johnson went along with the cover-up. Given Grady's real record, his checked career now alludes to a 1993 third unrelated incident claim of Grady using his office to patronize young boys for sex at the Brass Connection. I for one take pride in the fact that Grady is nothing more than just another quitter.

During the 1985 Monastery trial Raymond, Cobb and Brenneman held a side bar conference with Judge Shellan wherein they refused to allow me to raise or examine any of these facts or questions of veracity regarding Grady's trial testimony. Nothing more need be said about the character of Paul Grady, who really is a latter-day copy of the repressed homosexual, Roy Cohn back in the 50's McCarthy "Fags in the Army" witch hunt hearings . . . . Grady is and was, nothing more than just another repressed fag who used his office to gain his straight master's approval by lies and harm to those he now wants to embrace as his community . . . Grady's a Traitor and in my book, that's the worst kind of enemy. In both instances Paul Grady headed up the investigations.

In 1985, during a three month police sting operation which involved over 600 undercover hours in the church. **The police held off arresting five felons in order to "get Freeman."** Had open arrests been made promptly at the time of the sale by the police, a proper enforcement of the law would have saved the Courts and myself, the burden of years of needless litigation of these issues! None of the people below, had any connection with the operation of the church or Freeman. They were mere pawns on candidate Norm Maleng's biased one-sided political playing field.

APRIL 30,1985 ARRESTS AT MONASTERY CHURCH

<b>Cause No.</b>	<b>Name</b>	<b>Sentence</b>	<b>Offense</b>
85-1-01469-0	Tom Paterno	<b>SUSPENDED</b>	MDA
85-1-01470-3	Jack Harold Gray Jr.	3 Mos.	Marijuana
85-1-01471-1	Ronald Lee Miles	12 Mos.	MDA
85-1-01472-0	Jill Deanna Anderson	2 Mos. Wk-release	MDA
85-1-01473-8	Wesley Michael Perkins	22 Mos.	MDA

Unlawful activity can never be condoned as acceptable, yet it is far more than just a nuisance to permanently enjoin me for 15 years, for the misdeeds of the people above.

The Monastery was a legally recognized bona fide church in all aspects and it represented life as it is . . . Reality. My Mother and my entire family (a local doctor, two US Army Lt. Col's, a psychologist and police officer) visited my church at least twice a month. They feel the gut motivational issue was the color of my skin.

The 300 or more males and females who gained shelter, food, medical and educational assistance over the eight-year span of the Monastery, usually say the real thorn in the vice unit's side, was the fact that the police saw The Monastery as a Queer hangout and a short distance from the days when most Seattle Cops demanded and received payoffs from Queer joints.

If God really does exist, then God can't be resigned to Sunday segregated services worshipping a bleached faced Jesus. For God to be real, it must be omni present, at home, in the bed, in the bathroom, while one eats, sleeps, and yes dances . . . matter-of-fact God, and Good are interchangeable. Thus, my kind of God is the inspiration of Sylvester and Two Tons O' Fun at three in the morning screaming "You make me feel mighty real." I am angry to know that eight years of hard work was wiped away because of bigotry.

For your education I submit the following. No law was violated by me or any Church staff at the Monastery. The case against the Monastery was manufactured by Maleng and David Crosby who blamed the Monastery for his ineptness as a parent. I am the best villain to date, why? A nigger with a demonic church full of queers, not paying taxes and surely somehow fucking "little 12-year-old white "tower boys," pimping them out to Judge Little and others, condoning and encouraging everyone to use drugs.

The real fact is that this city had a policy to purge all gay establishments that allowed gay youth to integrate with straights.

## **STRAIGHT OPERATED CHURCHES 1986**

This statistical evidence of Maleng's discriminatory application of the Abatement statute is quite obvious in light of the Burien Community Chapel. A little 5-year-old was drowned by her mother because of the church's bizarre teachings that demons possess innocent children. Numerous indecent liberties criminal offenses with children of the church, were committed by church members and its' staff. Two members of the church committed suicide. The teachings of this church were claimed to be dangerous by several high-ranking elders and teachers who fled the dangerous church. The pastor of this church was charged by four women in civil actions for sexual assault....**NO ABATEMENT CHARGES WERE EVER FILED!**

I certify under the penalty of perjury pursuant to the laws of the state of Washington that the foregoing statements in the declaration are true and correct to the best of my belief and knowledge.

Dated this 10th day of February 1999

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George Freeman, Pro Se

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